

General Board Meeting

6-26-23

SIMBA

General Board Meeting

Date: 6-26-23

Sabino High School Marching Band

SIMBA



Secretary:

Facilitator:

Type of Meeting:

Timekeeper:

Location:

Time:

Meeting called by:

Date:

6:11 p.m. – 7:50p.m.

In person/Zoom

Shoshana Elkin - President

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Jenny Warren

Attendees:

Mr. Taylor, Shoshana Elkin, Tina Killeen, Jenny Warren, Ashley Smith, Torsha Freeman, Patricia Ballesteros

**\*\*Next SIMBA meeting: Monday, July 10th @ 6:00pm @ Sabino Band Room\*\***

**\*Goals –** 1. Rebuild buffer/Buster Account to $10,000 2. New trailer through sponsorship – pick up where Paul left off, look into Tucson Appliance/Chris Killeen 3. Spread out workload in fun/engaging way to families 4. Formalize fundraising process – get in writing/handout how to do things for all fundraising opportunities (silent auction, etc.) **\*Email Fundraiser –** Email Fundraiser through Givebutter.com? Possibility to continue doing this fundraiser – Sterling will possibly continue to manage this and take a cut, ask Sterling for a reduction in his cut/reduce fees so that more of the money comes back to Sabino Band. Raytheon possibly do a 1-1 match of funds. Need someone to take lead of tracking process of all emails (possibly Sterling again). **\*AZMBA –** AZMBA competitions only this year (Phoenix/Tucson area) **\*Cut time –** Cut Time is being updates to pay Band Fees, sign up for volunteer opportunities, dates of competitions, etc.  **\*New Marching Band Members/Outgrown items –** given shoes/gloves/flip books **\*Budget –** Mr. Taylor discussed each section in-depth using a concrete spread sheet. Areas discussed – upcoming Band Camp $6,200, Fall Marching Band Expenses , Design cost of Fall Marching Band Show, Miscellaneous ( trailer tires, first aid gear, new tents (shade) x3), Requested Boosters Donation (Leadership Day at Golf n Stuff/pizza) – this was voted on tonight, proposed by Tina Killeen and second motion by Ashley Smith, motion passed, Fall Semester Binders/sheet protectors/percussion ensemble music. \*Total for Band Camp/Fall Expenses - $19,180. \*Total Per Student Obligation - $320 per student. Amount that can be paid by Tax Credit - $11,350. Would like to increase Tax Credit amount from $100/student to $200/student – must be voted on at next meeting. Amount that must be paid by Boosters - $7,830. Uniforms being cleaned at the moment – no price yet of the cost of cleaning. **\*Sabino Band Booster Club –** design ‘Spirit Wear’ for parents/family members to wear throughout season (this is in addition to Show Shirts) **\*Band Camp –** July 10-21, 2023 8:00a.m.-8:00p.m. (July 19 8:00a.m.-4:00p.m.). Band Camp Daily Set up 7:15a.m.-8:00a.m. daily – set up shade/fill water jugs with water and Gatorade/set out snacks and First Aid Backpacks. Band Camp Daily Tear Down after dinners are served 5:30p.m.-6:00p.m. – fold up shade/empty water/Gatorade/refill snacks for next day. July 21st Family Potluck/Performance @ 6:00p.m. Family Potluck information – set up 5:30p.m.-6:00p.m./eat around 6:00p.m.-7:00p.m./clean up around 7:00p.m./Performance begins at 7:30p.m. Snacks available daily. Dinners for Band Members are as follows – July 12th hot dogs/hamburgers July 13th Eegee’s July 14th Pulled Pork BBQ July 17th Mexican/Tamales/Mini Chimis July 18th Pizza July 20th Asian Meatballs/Rice/Egg Rolls July 21st Family Potluck/Performance **\*Cream Social Meet & Greet –** June 27th @ 6:00p.m. in Sabino Band Room – Come and enjoy ice cream while learning about Band Camp/Marching Season/pay band fees /sign up to volunteer during Band Camp – about 70 people attending (3 tubs of ice cream – chocolate, vanilla, Neapolitan/popsicles/ice cream sandwiches/chocolate & caramel sauce/sprinkles, cherries/whip cream/bowls/spoons/napkins/ice cream scoops). **\*First Football Game/Marching Band Performance of the season –** August 25th @ Sahuaro High School

III. Treasurer’s Report –Amy Rustand Checking $2,500 Savings $1,600 (see **Director’s Report** concerning **Budget>**)

\*Savings Account -

II. Director’s Report – Mr. Taylor

VI. Open Forum/VI. Schedule next meeting and Adjourn

**\*Givebutter.com** – See Director’s Report for Fundraiser information

V. Fundraising- included in Director’s Report

1. Call to order (time)– 5:45 p.m.

**AGENDA ITEMS**

IV. Mr. Taylor’s report:

\*included in Director’s Report/discussion